



JESUS CHRIST: THE COMPLETE PICTURE

This lesson is an attempt to present the Deity and Humanity of Jesus Christ in one lesson. This is designed to enable us to have a better and complete understanding of who Jesus really is based on the scriptures that will be used in this study. Let it be that the more we know more of Jesus, the more we would love, serve, and worship Him. May we will also grow in His character.

I. THE DEITY OF JESUS CHRIST

A. Jesus Christ before Creation: He is God

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. **2**He was with God in the beginning.

John 17:5 And now, Father, glorify me in your presence with the glory I had with you before the world began.

Revelation 19:13 He is dressed in a robe dipped in blood, and his name is the Word of God.

Philippians 2:6 Who, being in very nature¹God, did not consider equality with God something to be grasped, **7**but made himself nothing, taking the very nature of a servant, being made in human likeness. **8**And being found in appearance as a man, he humbled himself and became obedient to death—even death on a cross! **9**Therefore God

exalted him to the highest place and gave him the name that is above every name,

Colossians 1:17 He is before all things, and in him all things hold together.

Isaiah 8:13 The LORD Almighty is the one you are to regard as holy, he is the one you are to fear, he is the one you are to dread, **14** and he will be a sanctuary; but for both houses of Israel he will be a stone that causes men to stumble and a rock that makes them fall. And for the people of Jerusalem he will be a trap and a snare.

Luke 2:34 Then Simeon blessed them and said to Mary, his mother: "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, **35** so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."

Romans 9:33 As it is written: "See, I lay in Zion a stone that causes men to stumble and a rock that makes them fall, and the one who trusts in him will never be put to shame."

1 Peter 2:8 and, "A stone that causes men to stumble and a rock that makes them fall."^[a] They stumble because they disobey the message—which is also what they were destined for.

Isaiah 6:1 In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. **2** Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. **3** And they were calling to one another:

"Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."

Titus 2:11 For the grace of God that brings salvation has appeared to all men. **12**It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, **13**while we wait for the blessed hope—the glorious appearing of our great God and Savior, Jesus Christ,

1 John 5:20 We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true—even in his Son Jesus Christ. He is the true God and eternal life.

B. JESUS CHRIST DURING CREATION – HE IS THE REASON OF CREATION

John 1:3 Through him all things were made; without him nothing was made that has been made. **4**In him was life, and that life was the light of men.

John 1:10 He was in the world, and though the world was made through him, the world did not recognize him.

1 Corinthians 8:6 yet for us there is but one God, the Father, from whom all things came and for whom we live; and there is but one Lord, Jesus Christ, through whom all things came and through whom we live.

Colossians 1:15 He is the image of the invisible God, the firstborn over all creation. **16**For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him.

Hebrews 1:2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. **3**The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

C. JESUS CHRIST AFTER CREATION: HE IS THE SUSTAINER OF CREATION

John 1:4 In him was life, and that life was the light of men. **5**The light shines in the darkness, but the darkness has not understood it.

John 8:12 When Jesus spoke again to the, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

Colossians 1:17 He is before all things, and in him all things hold together.

II. THE HUMANITY OF JESUS CHRIST

A. The Prophecy of His Incarnation

Isaiah 7:13 Then Isaiah said, "Hear now, you house of David! Is it not enough to try the patience of men? Will you try the patience of my God also? **14** Therefore the Lord himself will give you a sign: The virgin will be with child and will give birth to a son, and will call him Immanuel.

Isaiah 9:6 For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. **7** Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.

B. His Incarnation

1. His Virgin Birth

Luke 1:26 In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, **27** to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. **28** The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." **29** Mary was greatly troubled at his words and wondered what kind of greeting this might be. **30** But the angel said to her, "Do not be afraid, Mary, you have found favor with God. **31** You will be with child and give birth to a son, and you are to give him the name Jesus. **32** He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, **33** and he will reign over the house of Jacob forever; his kingdom will never end." **34** "How will this be," Mary asked the angel, "since I am a virgin?" **35** The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called [\[a\]](#) the Son of God. **36** Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. **37** For nothing is impossible with God."

2. His Life

Romans 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! **10**For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! **11**Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

1 John 3:16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers.

Hebrews 4:14 Therefore, since we have a great high priest who has gone through the heavens, Jesus the Son of God, let us hold firmly to the faith we profess. **15**For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet was without sin.

3. His Crucifixion, Death, and Burial

Matthew 27:32-66; Mark 15:33-47; Luke 24; John 20-21

C. The Purpose of His Incarnation

1. As a sin offering

Romans 8:3 **3**For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man, **4**in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit.

2. Bridge the reconciliation between God and man

Romans 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! **10**For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! **11**Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

2 Corinthians 5:16 So from now on we regard no one from a worldly point of view. Though we once regarded Christ in this way, we do so no longer. **17**Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! **18**All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: **19**that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. **20**We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. **21**God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

3. Mediator and ransom for all men

1 Timothy 2:5 For there is one God and one mediator between God and men, the man Christ Jesus, **6**who gave himself as a ransom for all men—the testimony given in its proper time. **7**And for this purpose I was appointed a herald and an apostle—I am telling the truth, I am not lying—and a teacher of the true faith to the Gentiles.

4. He is the atoning sacrifice of our sins

1 John 2:1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defense—Jesus Christ, the Righteous One. **2**He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

5. To destroy the devil's work

1 John 3:8 He who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work. **9**No one who is born of God will continue to sin, because God's seed remains in him; he cannot go on sinning, because he has been born of God. **10**This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not a child of God; nor is anyone who does not love his brother.

CONCLUSION

Jesus Christ is both God and man. His humanity paid the payment of our sins through His crucifixion and death. His Divinity made our salvation certain through His resurrection.

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